

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2015 091

### EXECUTIVE ORDER

MEMBERS

### GROUND WATER COMMISSION

ORDERED:

That the following named persons be and they are hereby appointed:

### GROUND WATER COMMISSION

for terms expiring May 1, 2019:

Daniel L. Farmer of Colorado Springs, Colorado to serve as a resident agriculturist from the Upper Big Sandy Basin, appointed;

Blake Austin Gourley of Springfield, Colorado to serve as a resident agriculturist from the Southern High Plains Basin, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this eleventh day of  
May, 2015.

A handwritten signature in blue ink, reading "John W. Hickenlooper".

John W. Hickenlooper  
Governor

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John W. Hickenlooper  
Governor

May 5, 2015

To the Honorable  
Colorado Senate  
Colorado General Assembly  
State Capitol Building  
Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint, and submit to your consideration, the following:

### MEMBERS OF THE GROUND WATER COMMISSION

for terms expiring May 1, 2019:

Daniel L. Farmer of Colorado Springs, Colorado to serve as a resident agriculturist from the Upper Big Sandy Basin, appointed;

Blake Austin Gourley of Springfield, Colorado to serve as a resident agriculturist from the Southern High Plains Basin, appointed.

Sincerely,

John W. Hickenlooper  
Governor