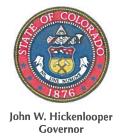
# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2015 078

### EXECUTIVE ORDER

#### **MEMBER**

#### STATE BOARD OF OPTOMETRY

#### ORDERED:

That the following named person be and he is hereby appointed to the:

STATE BOARD OF OPTOMETRY

for a term expiring April 15, 2019:

Alpa A. Patel, OD of Denver, Colorado, to serve as an optometrist, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this thirtieth day of April, 2015.

John W. Hickenlooper

Governor