

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol
Denver, Colorado 80203
Phone (303) 866-2471
Fax (303) 866-2003



John W. Hickenlooper
Governor

A 2015 075

EXECUTIVE ORDER

MEMBER OF THE

BOARD OF COMMISSIONERS OF VETERANS COMMUNITY LIVING CENTERS

ORDERED:

That the following named person be and she is hereby appointed to the:

BOARD OF COMMISSIONERS OF
VETERANS COMMUNITY LIVING CENTERS

for a term expiring July 1, 2017:

Cheryl Ann Kruschke, Ed.D, MS, RN, CNE of Wheat Ridge, Colorado, who has expertise in nursing home operations and who has experience in multi-facility management of nursing homes, and occasioned by the resignation of Mary Ann Terry, RN, BSN of Aurora, Colorado, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this twenty-fourth day
of April, 2015.

John W. Hickenlooper
Governor

STATE OF COLORADO

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John W. Hickenlooper
Governor

April 24, 2015

To the Honorable
Colorado Senate
Colorado General Assembly
State Capitol Building
Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint, and submit to your consideration the following:

BOARD OF COMMISSIONERS OF VETERANS COMMUNITY LIVING CENTERS

for a term expiring July 1, 2017:

Cheryl Ann Kruschke, Ed.D, MS, RN, CNE of Wheat Ridge, Colorado, who has expertise in nursing home operations and who has experience in multi-facility management of nursing homes, and occasioned by the resignation of Mary Ann Terry, RN, BSN of Aurora, Colorado, appointed.

Sincerely,

John W. Hickenlooper
Governor