STATE OF COLO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2015 075

EXECUTIVE ORDER

MEMBER OF THE

BOARD OF COMMISSIONERS OF VETERANS COMMUNITY LIVING CENTERS

ORDERED:

That the following named person be and she is hereby appointed to the:

BOARD OF COMMISSIONERS OF VETERANS COMMUNITY LIVING CENTERS

for a term expiring July 1, 2017:

Cheryl Ann Kruschke, Ed.D, MS, RN, CNE of Wheat Ridge, Colorado, who has expertise in nursing home operations and who has experience in multi-facility management of nursing homes, and occasioned by the resignation of Mary Ann Terry, RN, BSN of Aurora, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-fourth day of April, 2015.

John W. Hickenlooper

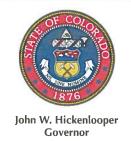
Governor

STATE OF COLORADU

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003

April 24, 2015



To the Honorable Colorado Senate Colorado General Assembly State Capitol Building Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint, and submit to your consideration the following:

BOARD OF COMMISSIONERS OF VETERANS COMMUNITY LIVING CENTERS

for a term expiring July 1, 2017:

Cheryl Ann Kruschke, Ed.D, MS, RN, CNE of Wheat Ridge, Colorado, who has expertise in nursing home operations and who has experience in multi-facility management of nursing homes, and occasioned by the resignation of Mary Ann Terry, RN, BSN of Aurora, Colorado, appointed.

Sincerely,

John W. Hickenlooper

Governor