

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2015 069

### EXECUTIVE ORDER

#### MEMBERS

#### REAL ESTATE COMMISSION

#### ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

#### REAL ESTATE COMMISSION

for terms expiring April 12, 2018:

Charles Jarrod Nixon of Durango, Colorado, a real estate broker who has not less than five years' experience in the real estate business in Colorado, appointed;

Amy Jo Dorsey of Edwards, Colorado, a real estate broker who has not less than five years' experience in the real estate business in Colorado, reappointed;

Julia T. Waggener of Denver, Colorado, a member of the public at large, reappointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this thirtieth day of  
March, 2015.

John W. Hickenlooper  
Governor



# STATE OF COLORADO

APPLICATION - 2014  
BOARDS AND COMMISSIONS  
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY

DB \_\_\_\_\_

SLOT \_\_\_\_\_

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

### REAL ESTATE COMMISSION

Name (Last, First Middle): Nixon, Charles Jarrod		County: La Plata	Cong. District: 3	Senate District: 6	House District: 59
Home Address: 381 Prospector		City: Durango		State Colorado	Zip Code 81301
Mailing Address: 785 Main Ave		City: Durango		State Colorado	Zip Code 81301
Date of Birth:	Driver's License #	Gender Male	Registered Voter? Yes	Ethnicity: Caucasian	
	SSN #		Party Affiliation? Republican		
Present Employer/Title Coldwell Banker Heritage House Realtors/ Broker Associate			Business Phone # 970-259-3333	Home Phone # (970) 769-0744	
			Cell Phone # (970) 769-0744	E-mail jnixon@coldwellbanker.com	
Business Address 785 Main Ave.			City Durango	State Colorado	Zip Code

### EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	W.T. White	Dallas TX		1986	
College	Texas State University	San Marcos TX.	4		Business
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)					

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Gina Piccoli	785 Main Ave Durango, CO 81301	(970) 749-9385
Julie Westendorff	422 Oso Grande Durango, CO 81301	(970) 769-5854
David Barber	3300 S. Parker Rd. Suite 100	(303) 671-3037

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: 6 to 10 hrs a week

Please explain why you wish to serve on a board or commission. (On Next Page)

\*I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

\*I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:  
Romaine Pacheco, Director  
Governor's Office of Boards and Commissions  
136 State Capitol Bldg.  
Denver, CO 80203  
Fax: 303.866.6368  
boards@state.co.us

**SIGNATURE: C. Jarrod Nixon**    **DATE: 2/23/2015**

The real estate business has been very good to me over the years and I am a firm believer in giving back to an industry that has provided so much to me and my family. I feel that my knowledge and experience as a broker can benefit the commission and at the same time be a great learning opportunity for me.

## **C. Jarrod Nixon**

**785 Main Ave. Durango, CO 81301**

### **Background**

Jarrold currently serves on the Board of Directors for the Colorado Association of Realtors and is a board member for the United Way of Southwest Colorado. Jarrold also served as the 2011-2012 President of the Durango Area Association of Realtors. He was named 2012 Realtor of the Year and has also served as a past Chair of the Board of Directors of the Southwest Colorado Chapter of the American Red Cross. Jarrold also serves as a referee for the La Plata County Board of Equalization

### **Qualifications**

- NAR Short Sale & Foreclosure Resource Certified
- Certified Residential Specialist (CRS)
- Graduate Realtor Institute (GRI)
- Resort & Second Home Specialist Charter Member (RSPS)
- Master of Real Estate (MRE)
- Certified Default Resolution Specialist (CDRS)
- ePro
- Coldwell Banker Previews Luxury Home Specialist
- Residential Construction Certified (RCC)
- Certified New Home Specialist

### **Awards**

- Durango Realtor of the Year-2012
- Coldwell Banker Sterling Society Award
- Coldwell Banker International Diamond Award
- Coldwell Banker International Presidents Award
- Coldwell Banker Top Agent (2006,2007,2008,2010,2012,2013,2014)
- Durango Rookie of the Year 2005 (DAAR)
- 2013 Distinguished Service Award (DAAR)

### **Education**

Graduate: W.T. White H.S.

Brookhaven Community College: Business

Southwest Texas State University: Business Major



# STATE OF COLORADO

APPLICATION - 2014  
BOARDS AND COMMISSIONS  
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY

DB \_\_\_\_\_

SLOT \_\_\_\_\_

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

### REAL ESTATE COMMISSION

Name (Last, First Middle): Dorsey, Amy J.		County: Eagle	Cong. District: 3rd	Senate District: 5	House District: 26
Home Address: 232 Legends Drive		City: Edwards	State Colorado		Zip Code 81632
Mailing Address: P. O. Box 6023		City: Vail	State Colorado		Zip Code 81658
Date of Birth:	Driver's License #	Gender Female	Registered Voter? Yes		Ethnicity: Caucasian
	SSN #		Party Affiliation? Unaffiliated		
Present Employer/Title Slifer Smith & Frampton Real Estate/ Broker Associate			Business Phone # 970-845-9400		Home Phone # 970-926-7028
			Cell Phone # 970-471-2374		E-mail adorsey@slifer.net
Business Address 148 Beaver Creek Plaza/P. O. Drawer 2820			City Beaver Creek		State Colorado
					Zip Code

### EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Bear Creek High School	Lakewood, CO	3	1973	College Preparatory
College	University of Colorado at Denver	Denver, Co	2		Business
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)	Colorado Association of REALTORS, President in 2009 National Association of REALTORS Director 2009-20013 Colorado Association of REALTORS Director 2006 through 2014 and still am a Director RPAC Trustee for the National Association of REALTORS				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Mark Smith	msmith@slifer.net East West Partners	303- 324 -2285
Michael Labout	Michael@labout.com ERA Shields Real Estate	719-338-4766
Robert Golden	Former CEO of Colorado Association of REALTORS is currently President/CEO of South Metro Denver Chamber	303-641-0550

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: I can give the Commission Position as much time as I have given in the past 3 years and will give the position as much time as required to do the job well and to exceed expectations.

Please explain why you wish to serve on a board or commission (On Next Page)

\*I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

\*I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:  
Romaine Pacheco, Director  
Governor's Office of Boards and Commissions  
136 State Capitol Bldg.  
Denver, CO 80203  
Fax: 303.866.6368  
boards@state.co.us

**SIGNATURE:** Amy J. Dorsey **DATE:** January 11, 2015

I believe that most of us on the Real Estate Commission would tell you that it takes at least a year to a year and one-half to learn the job of being a Commissioner. Although we are typically seasoned real estate brokers and/or real estate attorneys or professionals in the business, there is a learning curve as a Commissioner. And in order to do it properly, one must not only attend meetings, but also participate in mediations and other needs for Commissioners. I find the more I do on the Commission, the more I want to and need to learn, to adequately perform the job. I have enjoyed my 3 years on the Commission. However, I have also become much more aware of how difficult it is for both Consumers and Real Estate Brokers when buying and selling real estate. I have more objectives I would like to accomplish as a Commissioner before I step away from it. I am committed to increasing the education and knowledge of real estate professionals and to help change the experience which many Consumers have during the process of buying or selling their homes. It is the largest transaction of their lives, typically. It should be one of enthusiasm, happiness and accomplishment. Unfortunately for some of the Public, it is confusing and difficult. And while it is an easy business to get into, it is a difficult profession to stay in as a career. That needs to change, so that those entering the real estate profession come in as knowledgeable and educated who do "no harm" to the Public.

## **Amy Dorsey**

**Slifer Smith & Frampton Real Estate, LLC. /Park Hyatt-Beaver Creek Office®**

**P. O. Drawer 2820/148 Beaver Creek Plaza**

**Beaver Creek, Colorado 81620**

**(970) 845-3801 Direct Office Number**

**1-866-271-4314 Facsimile Number**

**[adorsey@slifer.net](mailto:adorsey@slifer.net)**

**[www.amydorsey.com](http://www.amydorsey.com)**

**[www.slifer.net](http://www.slifer.net)**

### **Professional Experience**

**1983 to 1987 Van Schaack Commercial Real Estate, Denver, Colorado**

**1990 to 1993 Real Estate License, New York City, New York**

**1993 to 1994 Real Estate Sales Associate, Vail Associates Real Estate**

**1994 to April 2004 Real Estate Broker, Slifer Smith & Frampton/Vail Associates**

**Real Estate/Park Hyatt Beaver Creek Office**

**April 2004 to November, 2013 Branch Broker of the Park Hyatt Office, Slifer Smith & Frampton/Vail Associates Real Estate, LLC.**

**November 2013 to Present Broker Associate, Slifer Smith & Frampton/Vail Associates Real Estate, LLC./Park Hyatt Beaver Creek Office**

### **Affiliations/Designations**

**Graduate REALTOR® Institute (GRI)**

**Council of Residential Specialists (CRS)**

**Masters of Real Estate (MRE)**

**Certified International Property Specialist Designation (CIPS)**

**Resort and Second Home Property Specialist (RSPS)**

### **Vail Board of REALTORS® Positions and Committees**

**1994 –1999 Environmental Committee Member**

**1994-2000 Holiday Fundraiser Committee, Committee Member, Co-Chair and Chair of the Committee**

**1998 Director of the Vail Board of REALTORS®**

**1999/2000 Vice President of the Vail Board of REALTORS®**

**1999 -2003 Public Relations Committee Member**

**1999-2002 VBR Finance Committee Member**

**1999 to Present MLS Committee Member**

**1999-2004 CAR Director**

Vail Board of REALTORS® Positions and Committees (cont.)

2000/2001 President-elect of the Vail Board of REALTORS®  
2001 VBR's By-laws Task Force Member  
2001 VBR's MLS Rules and Regulations Task Force Member  
2001 Liaison to the Vail Board of REALTORS® Affiliate Committee  
2001 Installation Committee Member  
2001 REALTOR® of the Year of the Vail Board of REALTORS®  
2001/2002 President of the Vail Board of REALTORS®  
2002-2006 Task Force for the Vail Trail and Vail Board of REALTORS® "Real Estate Journal" Member"  
2002 Summer Conference Committee Chair  
2002 Installation Committee Member  
2002 to Present REALTOR® Committee Member  
2002/2003 Past President of the Vail Board of REALTORS®  
2003 Installation Committee Member  
2003 Distinguished Service Award from the Vail Board of REALTORS®  
2006/2007 MLS Committee Member  
2003/20014 Head Trustee of the Vail Board of REALTORS® Foundation  
2003/2007 CARHOF Chair  
2007 to Present Grievance Committee

Colorado Association of REALTORS® Positions and Committees

1999 through 2005 CAR Director  
2002 Member of the Restructuring PAG (Chair Kay Watson)  
2002 Colorado Association of REALTORS® Summer Conference Committee Chair  
2002 Moderator for 2002 CAR State Convention  
2002/2003 Board Leadership Forum Vice Chair  
2003 Moderator for 2003 CAR State Convention  
2003/2004 State Convention & Meetings PAG Member (Chair Bruce Wolf)  
2003/2004 Board Leadership Forum Chair  
2003/2004 Professional Standards Committee Member  
2003/2004 International Committee Member  
2003/2004 Public Relations Work Group Member (Chair Kay Watson)  
2003/2004 State Convention Task Force Member  
2004 CAR Reserves Task Force Member  
2004/2005 International Committee member  
2004/2005 Public Relations Work Group  
2004/2005 State Convention Task Force; Vice-chair  
2004/2005 CARHOF Board of Directors  
2004/2005 Mountain District Vice-President-elect



**Colorado Association of REALTORS® Positions and Committees (cont.)**

2005/2006 Mountain District Vice-President  
2005/2006 State Convention Task Force; Chair  
2005/2006 CARHOF Board of Directors President-elect  
2005/2006 Mountain District Vice-President  
2005/2006 Finance Committee  
2005/2006 International Committee  
2006/2007 CARHOF Board of Directors President  
2006/2007 Finance Committee  
2006/2007 Professional Standards Committee Member  
2006 Distinguished Service Award from Colorado Association of REALTORS®  
2007/2008 President-Elect of Colorado Association of REALTORS  
2008/2009 President of Colorado Association of REALTORS®  
2008 to Present Director of the Colorado Association of REALTORS®  
2008/2013 Director of National Association of REALTORS®  
2013 REALTOR® of the Year for the Colorado Association of REALTORS  
2012 to 2013 CARPAC (Colorado Association of REALTORS® Political Action  
Committee Member  
2014 to Present CARPAC Chair (Colorado Association of REALTORS® Political  
Action Committee)  
Member of CAR Hall of Fame since 2006

**National Association of REALTORS® Positions and Committees**

2007/2008 Member of State Presidents-Elect Committee  
2007/2008 Member of Federal Taxation Committee  
2008/2009 Member of State Presidents Committee  
2008/2009 Member of REALTOR® Political Action Grassroots Committee  
2009/2014 Member of Major Investors Committee  
2010/2013 Trustee of RPAC (REALTOR® Political Action Committee)  
2013/2014 Trustee of RPAC Fundraising Committee (REALTOR® Political Action  
Committee Fundraising Arm)  
2014/2016 Trustee of RPAC Disbursements Committee (REALTOR® Political  
Action Committee Disbursements Committee)  
2014/2015 Participation Council  
Member of the RPAC Hall of Fame since 2008

(Please see the attached Bio from my web-site, [www.amydorsey.com](http://www.amydorsey.com) and/or  
[www.slifer.net](http://www.slifer.net).)

Slifer Smith

& Frampton

Real Estate

LIVE  
LOCAL.

Amy Dorsey grew up in Denver, Colorado. She is a graduate of Columbia University in New York City. She is married and her husband, Connie has been in the hotel business for over 35 years. Because of his career field and job transfers, they have lived throughout the United States; in both cities and resorts, which include Los Angeles, Texas and New York City. As a result of her husband's love of the Colorado Mountains, and her home state connection, they continued to return to the Vail Valley.

Amy began her real estate career in Vail, during the late 1970s, working for a developer. She has worked in both residential and commercial real estate. She established her residential real estate career in New York City in 1990. The Dorseys returned to Vail in 1993 and Amy began selling real estate for Vail Associates Real Estate. In 1994, Vail Associates Real Estate and Slifer Smith & Frampton Real Estate merged. She has been a member of the firm since that time.

Amy is a Broker in Slifer Smith & Frampton's Park Hyatt Office. From April 2004 through December of 2013 she was the Branch Broker for the Park Hyatt Office. Although she was a manager of the Office she maintained her business and sold real estate, full-time, throughout the Valley. In 2014 she decided selling real estate was the only position she needed in real estate and is currently a very happy Broker Associate for Slifer Smith & Frampton Real Estate in the Park Hyatt Office.

In April, 2012, she was appointed to the Colorado Real Estate Commission as a Commissioner by Governor Hickenlooper. She is currently the Chairperson of the Commissioners. Additionally, Amy was the 2008/2009 President for the Colorado Association of REALTORS, a Past President of the Vail Board of REALTORS, and was the 2006 Mountain District Vice President of the Colorado Association of REALTORS. In 2001 she received the Vail Board of REALTORS most prestigious award, REALTOR of the Year, and in 2006 and 2009 she received the Distinguished Service Award from the Colorado Association of REALTORS. In October, 2013, Amy was chosen as the Colorado Association of REALTORS, 2013 REALTOR of The Year. She is a member of the RPAC & CAR Hall of Fames. She has the real estate designations of CIPS, MRE, GRI, CRS and RSPS. She is also a founding member of the CG Club of Columbia.

Amy lives in Cordillera Valley Club with her husband Connie, and the family dogs, Riley, Rodie, and Henry James.

(Please see the following Resume for Amy Dorsey)



# STATE OF COLORADO

APPLICATION - 2014  
BOARDS AND COMMISSIONS  
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY

DB \_\_\_\_\_

SLOT \_\_\_\_\_

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

### REAL ESTATE COMMISSION

Name (Last, First Middle): Waggener, Julia T.		County: Denver	Cong. District: 1	Senate District: 31	House District: 6
Home Address: 379 Dexter Street		City: Denver	State: Colorado	Zip Code 80220	
Mailing Address:		City:	State:	Zip Code	
Date of Birth:	Driver's License #	Gender Female	Registered Voter? Yes	Ethnicity: Caucasian	
	SSN #		Party Affiliation? Democrat		
Present Employer/Title Hoffman, Crews, Nies, Waggener & Foster/ Attorney, Partner		Business Phone # (303) 860-7140		Home Phone # (303) 322-7002	
		Cell Phone # (303) 880-6630		E-mail jwaggener@hcnwf-law.com	
Business Address 5350 South Roslyn Street, Suite 100		City Greenwood Village	State Colorado	Zip Code 80246	

### EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Berkeley High School	Berkeley, CA	3	1967	n/a
College	CU	Boulder	2		History
Graduate Studies -or- Trade/Business/Correspondence	California Western Law School	San Diego	2.5	1975	Law
Memberships in Organizations And Offices Held (Indicate if Past or Present)	See Resume uploaded with application.				

### REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
William E. Walters, Esq.	Heizer Paul Grueskin 2401 15th Street, Suite 300	(303) 376-3713
Daniel A. Sweetser, Esq.	Sweetser Law Firm PC 1741 High Street	(303) 321-3575
Catherine A. Hance, Esq.	Davis Graham & Stubbs LLP 1550 17th Street, Suite 500	(303) 892-9400

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: As much time as is necessary. That is consistent with my first term already served.

Please explain why you wish to serve on a board or commission (On Next Page)

\*I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

\*I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:  
Romaine Pacheco, Director  
Governor's Office of Boards and Commissions  
136 State Capitol Bldg.  
Denver, CO 80203  
Fax: 303.866.6368  
boards@state.co.us

**SIGNATURE: Julia T. Waggener**    **DATE: 01/20/2015**

I have served one term on the Real Estate Commission already and want to serve another term to complete my commitment to the public. This position has a somewhat steep learning curve. As I am completing my first term, I feel I am understanding the Commission's functions and my role as a Commissioner. I want to complete another full term now to contribute after all of the education and time I have invested now to learn the process and workings of the Commission. I believe I have been an asset to the Commission as a "public member" and want to continue that work for the public over the next three years.

## CURRICULUM VITAE

**JULIE WAGGENER**  
**HOFFMAN, CREWS, NIES, WAGGENER & FOSTER LLP**  
5350 South Roslyn Street, Suite 100  
Greenwood Village, CO 80111  
(o) 303/ 390-3450 (direct) 303/336-2135  
**[jwaggener@hcnwf-law.com](mailto:jwaggener@hcnwf-law.com)**  
**web: [www.hcnwf-law.com](http://www.hcnwf-law.com)**

**Areas of Concentration:** Real estate law, arbitration and mediation services, and commercial matters

**Admitted to Practice:** Supreme Courts and U.S. District Courts of Vermont (1975) and Colorado (1977); United States Supreme Court (2003)

**Education:** University of California San Diego (B.A., with honors) 1972  
California Western School of Law (J.D., with highest honors) 1975  
(Member, Board of Editors, Law Review)  
Completed 40 hour formal mediation training January 2007  
American Arbitration Association – many arbitration courses completed

### **Positions Held:**

- Commissioner, Colorado Real Estate Commission (Governor appointed) ( Public member, 2012- Present; term expiring 4/2015)
- Real Estate Section Liaison to Title Standards Committee, CBA (2011- Present)
- Commercial Panel Arbitrator, American Arbitration Association, Real Estate, Commercial and construction matters (1991-present)
- Chair, Real Estate Law Section, Colorado Bar Association (1991-1992)
- Member, Real Estate Section Council, Colorado Bar Association ( 2011- Present (liaison); 2004- 2009 (liaison); 2000-2003; 1995-1996; 1986-1991 (Member, Officer, then Chair));
- Condemnation Commissioner, Denver District Court appointed (2012)
- Real Estate Section Liaison to the Board of Governors (Colorado Bar Association) (2005-2009 )
- Serve and consult as expert witness on numerous contract and real estate-related issues
- Serve as private arbitrator and mediator for commercial, construction and real estate matters - ongoing
- Member, Board of Governors, Colorado Bar Association (1992-1994; 2005-2009)
- Member, Executive Council, Colorado Bar Association (2007-2008)
- Member, Colorado Lawyer-Realtor Inter-Professional Committee (1991-present)
- Member: Broker Relationships Task Force, Inter-Professional Committee (2004)
- Member, Denver Bar Association Legal Fee Arbitration Committee (1993-1996)
- Member, Second Judicial District Nominating Commission (Denver trial courts) 2002-2007 (Governor appointed)
- Disciplinary Hearing Officer, Colorado Supreme Court Grievance Committee (1990-1994)

**Professional Affiliations/Activities:**

- Denver and Colorado Bar Associations (Real Estate Section and Construction Law Subcommittee)
- Colorado Women's Bar Association (Member since 1978)
- P.O.E.T.S. (Denver Real Estate Lawyers)
- Handled over a dozen mediations/arbitrations involving contract, commercial and real estate matters (some settled before mediation or hearing completed)

**Speeches and Publications:**

- Frequent lecturer on a variety of real estate topics, Continuing Legal Education of Colorado (since 1986)
- Featured speaker at CLE programs, including Annual Real Estate Symposium (450+ real estate lawyers) annually 1990 -2006; 2010; 2012; 2013, 2014 topics have included title issues, roads, easements, boundary disputes, title insurance endorsements, adverse possession, ditches, reservoirs and drainage easements, general servitude issues, among others
- Authored "Claims Arising from the Construction of Residential Real Estate," *Real Property Practice and Litigation*. Shepard's McGraw-Hill, Inc. (1990)

**Honors/Awards:**

- 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014 Top Colorado Lawyers (Real Estate) (5280 Magazine's "Super Lawyer" Section)
- 2008 "Top 25 Women Attorneys in Colorado" (5280 Mile High Magazine's "Super Lawyer" Section)
- Selected for inclusion in the 2011- Present editions of *The Best Lawyers in America*<sup>®</sup> in the area of Real Estate Law
- "Trial Lawyer of the Year" award, 2004, Trial Lawyers for Public Justice, Washington, D.C. (Lobato v. Taylor, "Taylor Ranch", *pro bono* case; won with trial team)
- Outstanding Sustained Contribution Award, 2002, Colorado Lawyers' Committee (for Taylor Ranch litigation *pro bono* service)
- Honored as one of the "First 100 Women Lawyers" admitted in Vermont (62<sup>nd</sup>)
- American Jurisprudence Awards (law school), Torts and Family Law

**Other Volunteer Activities:**

- Pro bono member since 1996 of legal trial and appellate team (co-counsel and primary author of successful real estate positions adopted by the Colorado Supreme Court) in "Taylor Ranch" litigation (Lobato v. Taylor, 71 P.3d 938 (Colo. 2002) and 70 P.3d 1152 (Colo. 2003)) which vindicated easement rights of descendants of original Hispanic settlers in Southern Colorado to exercise historic pasture and timber activities on former land grant land. The case implementation continues to date.
- Volunteer for numerous community, school and athletic activities over the years

**Personal:**

Married with three adult children, two step sons, two sons-in-law, one daughter-in-law and six grandchildren. I enjoy tennis, golf, bicycling, swimming, skiing, yoga, mountain activities, travel, reading and bridge. I have completed several triathalons and one half marathon.