

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2014 248

### EXECUTIVE ORDER

MEMBER

### ENERGY IMPACT ASSISTANCE ADVISORY COMMITTEE

ORDERED:

That the following named person be and he is hereby appointed to the:

### ENERGY IMPACT ASSISTANCE ADVISORY COMMITTEE

for a term expiring August 24, 2017:

Daniel Fernandez of Dove Creek, Colorado, and occasioned by the resignation of Vicki L. Spencer of Gunnison, Colorado, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this thirtieth day  
of October, 2014.

John W. Hickenlooper  
Governor

# STATE OF COLORADO

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John W. Hickenlooper  
Governor

October 30, 2014

To the Honorable  
Colorado Senate  
Colorado General Assembly  
State Capitol Building  
Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint, and submit to your consideration, the following:

MEMBER OF THE  
ENERGY IMPACT ASSISTANCE  
ADVISORY COMMITTEE

for a term expiring August 24, 2017:

Daniel Fernandez of Dove Creek, Colorado, and occasioned by the resignation of Vicki L. Spencer of Gunnison, Colorado, appointed.

Sincerely,

A handwritten signature in blue ink, appearing to read "John W. Hickenlooper". The signature is fluid and cursive.

John W. Hickenlooper  
Governor