# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003

# A 2014 244



#### EXECUTIVE ORDER

#### **MEMBERS**

## CORRECTIONAL INDUSTRIES ADVISORY COMMITTEE

#### **ORDERED:**

That the following named persons be and they are hereby reappointed to the:

### CORRECTIONAL INDUSTRIES ADVISORY COMMITEE

for terms expiring September 18, 2017:

Sheriff James L. Beicker of Canon City, Colorado, to serve as a representative of county sheriffs, reappointed;

Bryon White of Arvada, Colorado, to serve as a representative of affected industries in the business community, reappointed;

for terms expiring September 18, 2018:

Keith Ray Swerdfeger of Pueblo West, Colorado, to serve as a representative of affected industries in the business community, reappointed;

Mike McRae Ham of Colorado Springs, Colorado, to serve as a representative of organized labor, reappointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-fourth day of October, 2014.

John W. Hickenlooper

Governor