

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2014 204

### EXECUTIVE ORDER

MEMBER

### BOARD OF COMMISSIONERS OF VETERANS COMMUNITY LIVING CENTERS

ORDERED:

That the following named person be and she is hereby appointed appointed to the:

### BOARD OF COMMISSIONERS OF VETERANS COMMUNITY LIVING CENTERS

for a term expiring July 1, 2018:

Karren Ellen Kowalski, PhD, RN, NEA-BC, ANEF, FAAN of Larkspur, Colorado, a veteran,  
appointed.



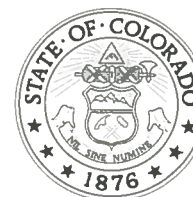
GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this tenth day of  
September, 2014.

John W. Hickenlooper  
Governor

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

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Phone (303) 866-2471  
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John W. Hickenlooper  
Governor

September 10, 2014

To the Honorable  
Colorado Senate  
Colorado General Assembly  
State Capitol Building  
Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint, reappoint and submit to your consideration the following:

### **BOARD OF COMMISSIONERS OF VETERANS COMMUNITY LIVING CENTERS**

for a term expiring July 1, 2018:

Karren Ellen Kowalski, PhD, RN, NEA-BC, ANEF, FAAN of Larkspur, Colorado, a veteran, appointed.

Sincerely,

A handwritten signature in blue ink, reading "John W. Hickenlooper".

John W. Hickenlooper  
Governor