STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2014 138

EXECUTIVE ORDER

MEMBER

SICKLE CELL ANEMIA ADVISORY COMMITTEE

ORDERED:

That the following named person be and he is hereby appointed to the:

SICKLE CELL ANEMIA ADVISORY COMMITTEE

for a term expiring January 31, 2018

Michael D. Dawson of Aurora, Colorado, to serve as a member from the general public, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-seventh day of June, 2014.

John W. Hickenlooper Governor