STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2014 119

EXECUTIVE ORDER

MEMBER

CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

ORDERED:

That the following named person be and he is hereby appointed to the:

CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

for a term expiring at the Pleasure of the Governor:

John P. Norton of Pueblo, Colorado, and to serve as a representative of the local affected area of the Pueblo Depot Activity, appointed.

ON COM

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-seventh day of August, 2014.

John W. Hickenlooper

Governor