# STATE OF COLOR

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



# A 2014 098

#### EXECUTIVE ORDER

#### **MEMBERS**

## **COLORADO HUMANITIES BOARD OF DIRECTORS**

#### ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

### COLORADO HUMANITIES BOARD OF DIRECTORS

for terms expiring May 1, 2017:

George B. Curtis of Englewood, Colorado, reappointed;

David M. Smith, PhD. of Rangely, Colorado, appointed;

Alan Lee Foutz of Akron, Colorado, appointed;

for terms expiring May 1, 2018:

Richard Gale Ballantine of Durango, Colorado, appointed;

Paulette Tate Grant of Denver, Colorado, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-third day of May, 2014.

John W. Hickenlooper

Governor