# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



# A 2014 039

## EXECUTIVE ORDER

### **MEMBER**

# **COLORADO EMERGENCY PLANNING COMMISSION**

## ORDERED:

That the following named person be and she is hereby appointed to the:

COLORADO EMERGENCY PLANNING COMMISSION

for a term expiring July 1, 2016:

Honorable Deborah Ann Brinkman of Littleton, Colorado, to serve as a representative of local government, appointed.

OF COLO

GIVEN under my hand and the Executive Seal of the State of Colorado, this third day of

March, 2014.

John W. Hickenlooper

Governor