# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2014 034

### EXECUTIVE ORDER

#### **MEMBERS**

## SICKLE-CELL ANEMIA ADVISORY COMMITTEE

#### ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

## SICKLE-CELL ANEMIA ADVISORY COMMITTEE

for terms expiring January 31, 2018:

Elvin "Tedd" T. Perry, Jr. of Denver, Colorado, to serve as a medical specialist in sickle-cell anemia patient care, reappointed;

Gloria G. Johnson of Colorado Springs, Colorado, to serve as a representative of a voluntary agency interested in sickle-cell anemia, appointed;

Shannon Elizabeth Gillette of Arvada, Colorado, to serve as a member from the general public, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-fifth day of February, 2014.

John. W. Hickenlooper Governor