# STATE OF COLORADO

#### **OFFICE OF THE GOVERNOR**

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2014 014

### EXECUTIVE ORDER

#### **MEMBER**

### STATE ELECTRICAL BOARD

#### ORDERED:

That the following named person be and he hereby appointed to the:

### STATE ELECTRICAL BOARD

for a term expiring July 1, 2016:

Michael Allen Miller of Centennial, Colorado, to serve as an electrical contractor who has a master's license, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-seventh day of January, 2014.

John W. Hickenlooper Governor

## STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003

January 27, 2014



To the Honorable Colorado Senate Colorado General Assembly State Capitol Building Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint, and submit to your consideration, the following:

# MEMBER OF THE STATE ELECTRICAL BOARD

for a term expiring July 1, 2016:

Michael Allen Miller of Centennial, Colorado, to serve as an electrical contractor who has a master's license, appointed.

Sincerely,

John W. Hickenlooper

Governor