

STATE OF COLORADO

OFFICE OF THE GOVERNOR

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John W. Hickenlooper
Governor

A 2013 167

EXECUTIVE ORDER

MEMBER

SICKLE CELL ANEMIA ADVISORY COMMITTEE

ORDERED:

That the following named person be and he is hereby appointed to the:

SICKLE CELL ANEMIA ADVISORY COMMITTEE

for a term expiring January 31, 2017:

Lee F. Allen, Jr. of Aurora, Colorado, a representative of a voluntary agency interested in sickle-cell anemia, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this twenty-first day
of August, 2013.

John W. Hickenlooper
Governor