# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2013 115

#### EXECUTIVE ORDER

#### **MEMBER**

## COLORADO NATURAL AREAS COUNCIL

#### ORDERED:

That the following named person be and he is hereby reappointed to the:

## COLORADO NATURAL AREAS COUNCIL

for a term expiring June 30, 2017:

Bruce A. Schumacher of La Junta, Colorado, to serve as a member with interest in the preservation of natural areas, reappointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-fourth day of June, 2013.

John W. Hickenlooper Governor