# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2013 049

## EXECUTIVE ORDER

#### **MEMBERS**

## COLORADO BEEF COUNCIL AUTHORITY BOARD OF DIRECTORS

#### ORDERED:

That the following named persons be and they are hereby appointed to the:

## COLORADO BEEF COUNCIL AUTHORITY BOARD OF DIRECTORS

effective July 1, 2013 for terms expiring July 1, 2017:

Todd A. Inglee of Arvada, Colorado, to serve as a cattle grower, appointed;

Shanan Nicole Kessinger of Akron, Colorado, to serve as a cattle feeder, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this fifth day of April, 2013.

John W. Hickenlooper Governor