## STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



### A 2013 004

### EXECUTIVE ORDER

#### **MEMBERS**

# STATE EMERGENCY MEDICAL AND TRAUMA SERVICES ADVISORY COUNCIL

#### ORDERED:

That the following named persons be and they are hereby appointed to the:

# STATE EMERGENCY MEDICAL AND TRAUMA SERVICES ADVISORY COUNCIL

for terms expiring July 1, 2013:

Honorable Bruce "Buddy" Schmalz of Central City, Colorado, to serve as a county commissioner from a rural county, and occasioned by the resignation of Honorable Nancy Stuart of Granby, Colorado, appointed;

John Andrew Hall of Grand Junction, Colorado, to serve as the Regional Council Chair, and occasioned by the resignation of Brandon W. Chambers of Mazanola, Colorado appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this fifteenth day of January, 2013.

John W. Hickenlooper

Governor