# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



# A 2012 251

# EXECUTIVE ORDER

#### **MEMBER**

# JUSTICE ASSISTANCE GRANT BOARD

# ORDERED:

That the following named person be and she is hereby appointed to the:

# JUSTICE ASSISTANCE GRANT BOARD

for a term expiring July 31, 2015:

Jagruti Rai Shah, MA, LPC, CACIII of Broomfield. Colorado, and occasioned by the resignation of Dr. Charles Smith of Greenwood Village, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-third day of October, 2012.

John W. Hickenlooper Governor