

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol
Denver, Colorado 80203
Phone (303) 866-2471
Fax (303) 866-2003



John W. Hickenlooper
Governor

A 2012 169

EXECUTIVE ORDER

MEMBER

EXAMINING BOARD OF PLUMBERS

ORDERED:

That the following named person be and he is hereby appointed to the:

EXAMINING BOARD OF PLUMBERS

for a term expiring July 1, 2016:

Anthony John Shaffer of Florence, Colorado, a plumbing contractor engaged in the construction of residential or commercial buildings, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this twenty-second day
of August, 2012.

A handwritten signature in black ink, appearing to read "John W. Hickenlooper".

John W. Hickenlooper
Governor

STATE OF COLORADO

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John W. Hickenlooper
Governor

July 22, 2012

To the Honorable
Colorado Senate
Colorado General Assembly
State Capitol Building
Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint and submit to your consideration, the following:

MEMBER OF THE
EXAMINING BOARD OF PLUMBERS

for a term expiring July 1, 2016:

Anthony John Shaffer of Florence, Colorado, a plumbing contractor engaged in the construction of residential or commercial buildings, appointed.

Sincerely,



John W. Hickenlooper
Governor