## STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



### A 2011 262

### EXECUTIVE ORDER

#### MEMBER

# SIXTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

#### ORDERED:

That Thomas H. Shipps of Durango, Colorado be and he is hereby appointed to the:

# SIXTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

effective January 1, 2011, for a term expiring December 31, 2016, to serve as an attorney and as a Democrat.

Given under my hand and the Executive Seal of the State of Colorado, this thirteenth day of December, 2011.

John W. Hickenlooper

Governor

Michael L. Bender, Chief Justice

John W. Suthers, Attorney General