

G04L10/2011/218

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol
Denver, Colorado 80203
Phone (303) 866-2471
Fax (303) 866-2003



John W. Hickenlooper
Governor

A 2011 218

EXECUTIVE ORDER

MEMBERS

COLORADO MUNICIPAL BOND SUPERVISION ADVISORY BOARD

ORDERED:

That the following named persons be and they are hereby appointed to the:

COLORADO MUNICIPAL BOND SUPERVISION ADVISORY BOARD

for terms expiring July 1, 2014:

Julie A. Sanchez of Denver, Colorado, to serve as a representative of the public, appointed;

Michael W. Shannon of Denver, Colorado, to serve as a representative of local municipalities, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this fourth day
of November, 2011.

John W. Hickenlooper
Governor