STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



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John W. Hickenlooper Governor

EXECUTIVE ORDER

MEMBERS

CORRECTIONAL INDUSTRIES ADVISORY COMMITTEE

ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

CORRECTIONAL INDUSTRIES ADVISORY COMMITEE

for terms expiring September 18, 2013:

Mike McRae Ham of Colorado Springs, Colorado, to serve as a representative of organized labor, appointed;

Bryon White of Arvada, Colorado, to serve as a representative of affected industries in the business community, appointed;

Sheriff James L. Beicker of Canon City, Colorado, to serve as a representative of county sheriffs, appointed;

Douglas Scott Snyder of Canon City, Colorado, to serve as a representative of affected industries in the business community, reappointed;

Neal Alden Hall of Penrose, Colorado, to serve as a representative of organized labor, reappointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-seventh day of October, 2011.

John W. Hickenlooper

Governor