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# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



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#### **EXECUTIVE ORDER**

#### **MEMBERS**

### **GOVERNOR'S RIVER ACCESS MEDIATION COMMISSION**

#### ORDERED:

That the following named persons be and they are hereby appointed to the:

#### GOVERNOR'S RIVER ACCESS MEDIATION COMMISSION

for terms to expire September 9, 2015:

Robert "Bob" Hamel of Howard, Colorado and representative of the boating community, appointed;

Lee Langdon Spann of Gunnison, Colorado and representative of the private riparian landowner community, appointed;

Mike King of Parker, Colorado as Executive Director of the Department of Natural Resources or his designee, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this ninth day of September, 2011

John W. Hickenlooper

Governor