STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2011 174

EXECUTIVE ORDER

MEMBERS

GROUND WATER COMMISSION

ORDERED:

That the following named persons be and they are hereby appointed and reappointed:

GROUND WATER COMMISSION

for terms expiring May 1, 2015:

George H. Schubert of Calhan, Colorado to serve as a resident agriculturist from the Upper Big Sandy Basin, appointed;

Charles "Max" Smith of Walsh, Colorado to serve as a resident agriculturist from the Southern High Plains Basin, reappointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this thirty-first day of August, 2011.

John W. Hickenlooper

Governor