

G047.10/2011/080

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol
Denver, Colorado 80203
Phone (303) 866-2471
Fax (303) 866-2003



John W. Hickenlooper
Governor

A 2011 080

EXECUTIVE ORDER

MEMBERS

ADVISORY COMMITTEE ON GOVERNMENTAL ACCOUNTING

ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

ADVISORY COMMITTEE ON GOVERNMENTAL ACCOUNTING

for terms expiring May 18, 2015:

Kevin F. Collins of Franktown, Colorado, to serve as a representative of special services districts, appointed;

John A. Carlson of Louisville, Colorado, to serve as a representative of city and county government, reappointed;

Donald J. McMahan of Avon, Colorado, to serve as a certified public accountant, reappointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this twelfth day
of April, 2011.

John Hickenlooper
Governor