OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Governor

A 2010-262

EXECUTIVE ORDER

MEMBER

FIRST JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

ORDERED:

That Mr. Scott C. Hutchings of Golden, Colorado a Democrat, be and he is hereby appointed to the:

FIRST JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

effective January 1, 2011, for a term expiring December 31, 2016. Mr. Hutchings is a non-attorney.



GIVEN under my hand and the Executive Seal of the State of Colorado, this eighteenth day of October, 2010.

OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



A 2010-264

EXECUTIVE ORDER

MEMBER

EIGHTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

ORDERED:

That

Ms. Linda M. Hutchinson of Loveland, Colorado, a Democrat, be and she is hereby appointed to the:

EIGHTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

effective January 1, 2011, for a term expiring December 31, 2016. Ms. Hutchinson is a non-attorney.



GIVEN under my hand and the Executive Seal of the State of Colorado, this eighteenth day of October, 2010.

OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



A 2010-265

EXECUTIVE ORDER

MEMBER

TWENTY-SECOND JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

ORDERED:

That Mr. Aryol W. Brumley of Cortez, Colorado, a Republican, be and he is hereby appointed to the:

TWENTY-SECOND JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

effective January 1, 2011, for a term expiring December 31, 2016. Mr. Brumley is a non-attorney.



GIVEN under my hand and the Executive Seal of the State of Colorado, this eighteenth day of October, 2010.

Bell Patter, Jr.
Governor

OFFICE OF THE GOVERNOR

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A 2010-267

Bill Ritter, Jr. Governor

EXECUTIVE ORDER

MEMBER

GOVERNOR'S ADVISORY COMMITTEE ON VENTURE CAPITAL INVESTMENT IN AEROSPACE, BIOSCIENCE, RENEWABLE ENERGY, AND INFORMATION COMMUNICATION TECHNOLOGY

ORDERED:

That the following named person be and he is hereby appointed to the:

GOVERNOR'S ADVISORY COMMITTEE ON VENTURE CAPITAL INVESTMENT IN AEROSPACE, BIOSCIENCE, RENEWABLE ENERGY, AND INFORMATION COMMUNICATION TECHNOLOGY

for a term expiring at the pleasure of the Governor:

Nick P. Lepetsos of Centennial, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this eighteenth day of October, 2010.

OFFICE OF THE GOVERNOR

136 State Capitol Building nver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



A 2010-268

EXECUTIVE ORDER

MEMBER

MONTEZUMA COUNTY COURT JUDGE TWENTY-SECOND JUDICIAL DISTRICT

ORDERED:

That JenniLynn Everett Lawrence of Mancos, Colorado be and she is hereby appointed:

MONTEZUMA COUNTY COURT JUDGE TWENTY-SECOND JUDICIAL DISTRICT

effective immediately, to fill a vacancy occasioned by the appointment of the Honorable Todd J. Plewe to the district court, to hold office in accordance with Article VI, Section 20 of the Constitution of the State of Colorado, "for a provisional term of two years and then until the second Tuesday in January following the next general election."



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-ninth day of October 2010.

OFFICE OF THE GOVERNOR

136 State Capitol Building enver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

A 2010-269

EXECUTIVE ORDER

MEMBERS

SECONC JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

ORDERED:

That

Ms. Kelly C. Nordini of Denver, Colorado, a Democrat, and Mr. James "Jim" G. Garcia of Denver, Colorado, a Democrat, be and they are hereby appointed to the:

SECOND JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

effective January 1, 2011, for terms expiring December 31, 2016. Ms. Nordini and Mr. Garcia are both non-attorneys.



GIVEN under my hand and the Executive Seal of the State of Colorado, this first day of November, 2010.

OFFICE OF THE GOVERNOR

136 State Capitol Building enver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



A 2010-270

EXECUTIVE ORDER

MEMBERS

STATE REHABILITATION ADVISORY COUNCIL

ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

STATE REHABILITATION ADVISORY COUNCIL

for terms expiring August 1, 2013:

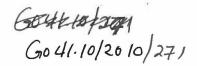
Charles Musso of Aurora, Colorado, to serve as a representative of business, industry, and labor, reappointed;

Caryn B. Schaffner of Colorado Springs, Colorado, to serve as a representative of parent training and information centers for individuals with disabilities, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this first day of November, 2010.

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A 2010-271

EXECUTIVE ORDER

MEMBERS

COLORADO TRAUMATIC BRAIN INJURY BOARD

ORDERED:

That the following named persons are hereby appointed to the:

COLORADO TRAUMATIC BRAIN INJURY BOARD

for terms expiring June 30, 2013:

Rhesia-Maria R. Ochoa of Centennial, Colorado, appointed;

Lt. Aaron D. Sanchez of Littleton, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this first day of November, 2010.

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36 State Capitol Building enver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



A 2010-272

EXECUTIVE ORDER

MEMBER

WASTE TIRE ADVISORY COMMITTEE

ORDERED:

That the following named person be and he is hereby appointed to the:

WASTE TIRE ADVISORY COMMITTEE

for a term expiring September 9, 2012:

Larry G. Hudson of Denver, Colorado, to serve as a representative of tire manufacturers, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this first day of November, 2010.