(3041.10/2010/142

# STATE OF COLORADO

OFFICE OF THE GOVERNOR 136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

# A 2010-143

# EXECUTIVE ORDER

#### MEMBER

### **COLORADO STATE BOARD OF CHIROPRACTIC EXAMINERS**

#### **ORDERED:**

That the following named person be and he is hereby appointed to the:

# COLORADO STATE BOARD OF CHIROPRACTIC EXAMINERS

for a term expiring May 18, 2014:

Dr. John W. Hanks of Watkins, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this seventh day of June, 2010.

Bill patter Jr.

Bill Ritter, Jr. Governor