### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-067

### **EXECUTIVE ORDER**

#### **MEMBER**

### **BOARD OF TRUSTEES FOR ADAMS STATE COLLEGE**

#### ORDERED:

That the following named person be and he is hereby appointed to the:

## BOARD OF TRUSTEES FOR ADAMS STATE COLLEGE

for a term expiring December 31, 2011:

LeRoy J. Salazar of Manassa, Colorado, to fill the vacancy occasioned by the resignation of Bruce J. Oreck of Boulder, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this fifth day of April, 2010.

## **OFFICE OF THE GOVERNOR**

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax

# A 2010-068

## **EXECUTIVE ORDER**



### **MEMBER**

# EDUCATION DATA SUBCOMMITTEE OF THE GOVERNMENTA DATA ADVISORY BOARD

#### **ORDERED:**

That the following named person be and she is hereby appointed to the:

# EDUCATION DATA SUBCOMMITTEE OF THE GOVERNMENTA DATA ADVISORY BOARD

for a term expiring August 24, 2013:

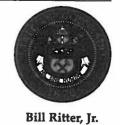
Julia A. Ouska of Elizabeth, Colorado, a person with expertise in data sharing by education agencies, and representative of information officers employed within the state system of community and technical colleges, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-fifth day of March, 2010.

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Governor

# A 2010-069

## EXECUTIVE ORDER

### **MEMBER**

# SECOND JUDICIAL DISTRICT JUDICIAL PERFORMANCE COMMISSION

### ORDERED:

That Norman Ray Mueller, of Denver, Colorado be and he is hereby appointed to the:

# SECOND JUDICIAL DISTRICT JUDICIAL PERFORMANCE COMMISSION

effective immediately, for a term expiring November 30, 2011 to serve as an attorney.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of March 2010.

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

# A 2010-070

## EXECUTIVE ORDER

### **MEMBER**

# SEVENTH JUDICIAL DISTRICT JUDICIAL PERFORMANCE COMMISSION

#### ORDERED:

That Donald Wilson Mort, of Ouray, Colorado be and he is hereby appointed to the:

# SEVENTH JUDICIAL DISTRICT JUDICIAL PERFORMANCE COMMISSION

effective immediately, for a term expiring November 30, 2013 to serve as a non-attorney.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of March 2010.

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

# A 2010-071

## EXECUTIVE ORDER

#### **MEMBER**

## NINETEENTH JUDICIAL DISTRICT JUDICIAL PERFORMANCE COMMISSION

#### ORDERED:

That Arthur Louis Terrazas, Jr., of Evans, Colorado be and he is hereby appointed to the:

## NINETEENTH JUDICIAL DISTRICT JUDICIAL PERFORMANCE COMMISSION

effective immediately, for a term expiring November, 30, 2013 to serve as a non-attorney.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of March 2010.

Bill Platte

Bill Ritter, Jr.

Governor

#### **OFFICE OF THE GOVERNOR**

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-072

### **EXECUTIVE ORDER**

### **MEMBER**

## HOSPITAL PROVIDER FEE OVERSIGHT AND ADVISORY BOARD

### ORDERED:

That the following named person be and he is hereby appointed to the:

## HOSPITAL PROVIDER FEE OVERSIGHT AND ADVISORY BOARD

for a term expiring May 15, 2012:

Karl B. Gills of Steamboat Springs, Colorado, an employee of a rural hospital in Colorado, to fill the vacancy occasioned by the resignation of Robert W. Omer of Meeker, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of March, 2010.

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-073

#### **EXECUTIVE ORDER**

#### **MEMBERS**

## STATE BOARD OF NURSING

#### **ORDERED:**

That the following named persons be and they are hereby appointed and reappointed to the:

#### STATE BOARD OF NURSING

for terms expiring July 1, 2014:

Lisa A. Davis of Centennial, Colorado, a licensed professional nurse engaged in home health care, reappointed;

Eva C. Tapia of Pueblo, Colorado, a licensed professional nurse engaged in practical nursing education in a program that prepares an individual for licensure, appointed;

Carolyn Jefferson-Jenkins of Highlands Ranch, Colorado, a member of the public, reappointed;

Bartlett D. Writer of Denver, Colorado, a member of the public, reappointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of March, 2010.

ill Pettaj.

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-074

## **EXECUTIVE ORDER**

### **MEMBERS**

## **COLORADO COMMISSION ON HIGHER EDUCATION**

#### **ORDERED:**

That the following named persons be and they are hereby reappointed to the:

### COLORADO COMMISSION ON HIGHER EDUCATION

for terms expiring July 1, 2014:

Allegra "Happy" Haynes of Denver, Colorado, a resident of the 1<sup>st</sup> Congressional District and a Democrat, reappointed;

James T. Polsfut of Arvada, Colorado, a resident of the 7<sup>th</sup> Congressional District and a Democrat, reappointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of March, 2010.

### **OFFICE OF THE GOVERNOR**

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax

# A 2010-075

## EXECUTIVE ORDER



#### **MEMBERS**

# COLORADO SCENIC AND HISTORIC BYWAYS COMMISSION

#### **ORDERED:**

That the following named persons be and they are hereby appointed and reappointed to the:

# COLORADO SCENIC AND HISTORIC BYWAYS COMMISSION

for a term expiring January 1, 2011:

Jeanne J. Erickson of Evergreen, Colorado, to fill the vacancy occasioned by the resignation of B. Stephens Parker of Durango, Colorado, and to serve as a member of the Transportation Commission, appointed;

for terms expiring January 1, 2013:

Georgianna J. Contiguglia of Denver, Colorado, to serve as an at-large member, appointed;

Christopher F. Sporl of Littleton, Colorado, to serve as a representative of the U.S. Forest Service, reappointed;

Senator Dan Gibbs of Silverthorne, Colorado, to serve as a member of the State Legislature, reappointed;

Nancy J. Butler of South Fork, Colorado, to serve as a representative for Colorado Open Lands, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of March, 2010.

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax

# A 2010-076



### **EXECUTIVE ORDER**

#### **MEMBERS**

#### DEVELOPMENTAL DISABILITIES COUNCIL

#### ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

#### DEVELOPMENTAL DISABILITIES COUNCIL

for terms expiring July 1, 2012:

Cordelia Robinson, Ph.D. of Denver, Colorado, to serve as a representative of university centers for excellence in developmental disabilities education, research, and service, reappointed;

Penny Gonnella of Denver, Colorado, to serve as a parent of a person with developmental disabilities, reappointed;

Edward A. Steinberg of Elizabeth, Colorado, to serve as a representative of a state agency that administers funds provided under the federal "individuals with Disabilities Education Act", reappointed;

Dr. Irene Aguilar of Denver, Colorado, to serve as a parent of a person with developmental disabilities, reappointed;

Barbara D. Ramsey of Denver, Colorado, to serve as a representative of a state agency that administers funds provided under Titles V and XIX of the federal "Social Security Act" for persons with developmental disabilities, appointed.

> GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of March, 2010.

is letter) Bill Ritter, Jr.

Governor

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-077

#### **EXECUTIVE ORDER**

#### **MEMBER**

### TRANSPORTATION COMMISSION

#### **ORDERED:**

That the following named person be and he is hereby appointed to the:

### TRANSPORTATION COMMISSION

for a term expiring July 1, 2013:

Thomas M. Rogers III of Denver, Colorado, to fill the vacancy occasioned by the resignation of Michael L. Cheroutes Sr. of Denver, Colorado, and to serve as a commissioner from the 1<sup>st</sup> Transportation District, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this thirty-first day of March, 2010.

### **OFFICE OF THE GOVERNOR**

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-078

#### EXECUTIVE ORDER

### **MEMBERS**

## STATE GRIEVANCE BOARD

#### ORDERED:

That the terms of the following named persons, who were appointed to the:

#### STATE GRIEVANCE BOARD

by Executive Order A 223 09, are amended such that the following individuals' terms expire on July 1, 2012:

John R. Peters-Campbell of Cortez, Colorado, to serve as a member of the public, reappointed;

Penny S. Lonergan of Colorado Springs, Colorado, to serve as a member of the public, reappointed.

This Executive Order shall amend and supercede Executive Order A 223 09 with respect to the above appointments to the State Grievance Board; the other appointments to this Commission set forth in Executive Order A 223 09 are unaffected by this Executive Order.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twelfth day of April, 2010.

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-079

### **EXECUTIVE ORDER**

## **MEMBERS**

#### PASSENGER TRAMWAY SAFETY BOARD

### ORDERED:

That the following named persons be and they are hereby reappointed to the:

## PASSENGER TRAMWAY SAFETY BOARD

for terms expiring June 30, 2014:

Dan Corcoran of Eagle, Colorado, to serve as a member of the public, reappointed;

Alan J. Henceroth of Dillon, Colorado, to serve as a representative of area operators, reappointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twelfth day of April, 2010.

Zell Retter for

#### **OFFICE OF THE GOVERNOR**

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-080

#### EXECUTIVE ORDER

#### **MEMBERS**

# COLORADO BEEF COUNCIL AUTHORITY BOARD OF DIRECTORS

#### **ORDERED:**

That the following named persons be and they are hereby reappointed to the:

## COLORADÓ BEEF COUNCIL AUTHORITY BOARD OF DIRECTORS

for terms expiring July 1, 2014:

Steven P. Gabel of Galeton, Colorado, who is actively engaged in the business of feeding cattle and operating a feedlot, reappointed;

Harold "Andy" Wick of Austin, Colorado, who is engaged in the production, on a dairy farm, of fluid milk and the selling of dairy cattle for beef, reappointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twelfth day of April, 2010.

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-081

#### **EXECUTIVE ORDER**

#### **MEMBER**

# STATE BOARD OF STOCK INSPECTION COMMISSIONERS

#### ORDERED:

That the following named person be and she is hereby appointed to the:

# STATE BOARD OF STOCK INSPECTION COMMISSIONERS

for a term expiring May 1, 2014:

Marla A. Rock of Wray, Colorado, to represent the confinement cattle industry, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twelfth day of April, 2010.

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-082

#### EXECUTIVE ORDER

### **MEMBERS**

## PUBLIC SCHOOL CAPITAL CONSTRUCTION ASSISTANCE BOARD

#### ORDERED:

That the following named persons be and they are hereby reappointed to the:

### PUBLIC SCHOOL CAPITAL CONSTRUCTION ASSISTANCE BOARD

for terms expiring July 22, 2012:

Peter R. Jefferson of Littleton, Colorado, an engineer whose professional practice at the time of appointment includes public school facilities engineering or who has recent experience in public school facilities engineering, reappointed;

Adele Willson of Littleton, Colorado, an architect whose professional practice includes the design and rehabilitation of public school facilities at the time of appointment or who has recent experience rehabilitating existing public school facilities and designing new public school facilities, reappointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twelfth day of April, 2010.

Bill Ritter, Jr.

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-083

#### **EXECUTIVE ORDER**

#### **MEMBERS**

### PRIVATE OCCUPATIONAL SCHOOL BOARD

#### **ORDERED:**

That the following named persons be and they are hereby reappointed to the:

### PRIVATE OCCUPATIONAL SCHOOL BOARD

for terms expiring July 1, 2014:

Winnifred S. Rovig of Glenwood Springs, Colorado, a representative of the general public, reappointed;

Lisa B. Noll of Breckenridge, Colorado, a representative of the general public, who is an owner or operator of a business within Colorado that employs students who are enrolled in schools that are subject to administration by the private occupational school division, reappointed;

Earl F. Douglass of Lakewood, Colorado, a representative of the general public who is employed by a lending institution located in Colorado and is familiar with the Colorado college access network, reappointed;

Thomas E. Narvaez of Denver, Colorado, a representative of the general public, who is an owner or operator of a business within Colorado that employs students who are enrolled in schools that are subject to administration by the private occupational school division, reappointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twelfth day of April, 2010.

### **OFFICE OF THE GOVERNOR**

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 2010-084

## **EXECUTIVE ORDER**

### **MEMBERS**

### TONY GRAMPSAS YOUTH SERVICES BOARD

### **ORDERED:**

That the following named persons be and they are hereby reappointed to the:

# TONY GRAMPSAS YOUTH SERVICES BOARD

for terms expiring July 1, 2013:

Erik J. Estrada of Broomfield, Colorado, reappointed;

Presley F. Askew of Wheat Ridge, Colorado, reappointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twelfth day of April, 2010.