# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



### A 2010-053

### **EXECUTIVE ORDER**

#### **MEMBER**

## ADVISORY COMMITTEE ON GOVERNMENTAL ACCOUNTING

#### **ORDERED:**

That the following named person be and he is hereby appointed to the:

## ADVISORY COMMITTEE ON GOVERNMENTAL ACCOUNTING

for a term expiring May 18, 2011:

John A. Carlson of Louisville, Colorado, to fill the vacancy occasioned by the resignation of Gregory W. Demko of Loveland, Colorado, and to serve as a representative of city and county government, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this fifteenth day of March, 2010.

Bell Ritter, Jr.
Governor