# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

### A 304 09

### EXECUTIVE ORDER

#### **MEMBER**

## TWENTY-FIRST JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

#### ORDERED:

That Marna Mel Lake, of Grand Junction, Colorado be and she is hereby appointed to the:

### TWENTY-FIRST JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

effective January 1, 2010, for a term expiring December 31, 2015, to serve as an attorney and as Democrat.



GIVEN under my hand and the Executive Seal of the State of Colorado, this fifth day of November, 2009.

Bell Auth J Bill Ritter, Jr. Governor

Mary I Mullarkey Chief Justice

John W. Suthers, Attorney General