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# STATE OF COLORADO

OFFICE OF THE GOVERNOR 136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

# A 301 09

# EXECUTIVE ORDER

#### MEMBER

## SIXTEENTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

ORDERED:

That Philip Ernest Palmer, of La Junta, Colorado be and he is hereby appointed to the:

### SIXTEENTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

effective January 1, 2010, for a term expiring December 31, 2015, to serve as an attorney and as an unaffiliated member.



ullarkey, Chief Justice Mary

John W. Suthers, Attorney General

GIVEN under my hand and the Executive Seal of the State of Colorado, this fifth day of November, 2009.

I Patta J. Bill Ritter, Jr.

Governor