

GO 41.10/2009/248

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Building
Denver, Colorado 80203
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(303) 866 - 2003 fax



Bill Ritter, Jr.
Governor

A 248 09

EXECUTIVE ORDER

MEMBERS

COUNCIL OF ADVISORS ON CONSUMER CREDIT

ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

COUNCIL OF ADVISORS ON CONSUMER CREDIT

for terms expiring September 30, 2012:

Jacline L. Harriman of Colorado Springs, Colorado, to serve as a member of the public, reappointed;

Mindy Harris of Englewood, Colorado, to serve as a representative of the consumer credit industry, reappointed;

Tammy Sue Campbell of Denver, Colorado, to serve as a representative of the consumer credit industry, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this sixth day of
October, 2009.

Bill Ritter, Jr.
Governor