

GO 41.10/2009/221

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Building
Denver, Colorado 80203
(303) 866 - 2471
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Bill Ritter, Jr.
Governor

A 221 09

EXECUTIVE ORDER

MEMBER

STATE MEDICAL ASSISTANCE AND SERVICES ADVISORY COUNCIL

ORDERED:

That the following named person be and he is hereby appointed to the:

STATE MEDICAL ASSISTANCE AND SERVICES ADVISORY COUNCIL

for a term expiring at the pleasure of the Governor:

Dr. Dennis J. Lewis of Frederick, Colorado, a dentist licensed in this state, to fill the vacancy occasioned by the resignation of Dr. Major W. Tappan of Brighton, Colorado, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this eleventh day
of September, 2009.

Bill Ritter, Jr.
Governor