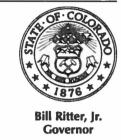
# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



## A 184 09

### EXECUTIVE ORDER

#### **MEMBERS**

#### TONY GRAMPSAS YOUTH SERVICES BOARD

#### ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

#### TONY GRAMPSAS YOUTH SERVICES BOARD

for terms expiring July 1, 2012:

Alice B. Pugh of Leadville, Colorado, appointed;

Rosalind "Roz" L. Alston of Denver, Colorado, to serve as a representative of a minority community, reappointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this fourth day of August, 2009.

Bell Retty.

Bill Ritter, Jr. Governor