Go 41.10/2009/133

STATE OF COLORADO

OFFICE OF THE GOVERNOR 136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

A 133 09

EXECUTIVE ORDER

MEMBER

COLORADO NATURAL AREAS COUNCIL

ORDERED:

That the following named person be and he is hereby appointed to the:

COLORADO NATURAL AREAS COUNCIL

for a term expiring June 30, 2013:

Bruce A. Schumacher of La Junta, Colorado, to serve as a member with interest in the preservation of natural areas, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this second day of July, 2009.

Rette J Bill Ritter, Jr.

Governor