GO 41.10/2009/015

# STATE OF COLORA

OFFICE OF THE GOVERNOR 136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

# A 015 09

## EXECUTIVE ORDER

#### MEMBER

### **ELEVENTH JUDICIAL DISTRICT** JUDICIAL NOMINATING COMMISSION

#### **ORDERED:**

That Paul Snyder of Westcliffe, Colorado be and he is hereby appointed to the:

#### **ELEVENTH JUDICIAL DISTRICT** JUDICIAL NOMINATING COMMISSION

effective immediately, for a term expiring December 31, 2014, to serve as an attorney and a Democrat.



flarkey, Chief Justice

W. Suthers, Attorney General

GIVEN under my hand and the Executive Seal of the State of Colorado, this /2#day of February, 2009.

Mill

Bill Ritter. Jr. Governor