## STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



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**EXECUTIVE ORDER** 

**MEMBER** 

CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

ORDERED:

That the following named person be and he is hereby appointed to the:

## CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

effective after December 10, 2008, for a term expiring at the pleasure of the Governor:

Joseph W. Schieffelin of Wheat Ridge, Colorado, to fill the vacancy occasioned by the resignation of Joan W. Sowinkski of Centennial, Colorado, and to serve as a representative from the Department of Public Health and Environment, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this thirteenth day of November, 2008.

Bill Ritter, Jr. Governor