## OFFICE OF THE GOVERNOR

C.

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 183 08

## **EXECUTIVE ORDER**

### **MEMBER**

## SICKLE-CELL ANEMIA ADVISORY COMMITTEE

#### ORDERED:

That the following named person be and he is hereby appointed to the:

### SICKLE-CELL ANEMIA ADVISORY COMMITTEE

for a term expiring January 31, 2010:

Stephen P. Hunger, MD of Greenwood Village, Colorado, a medical specialist in sickle-cell anemia patient care, to fill the vacancy occasioned by the resignation of Dr. John H. Githens of Denver, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-second day of July, 2008.

Bill Ritter, Jr.

Governor