

**OFFICE OF THE GOVERNOR**

136 State Capitol Building  
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**Bill Ritter, Jr.**  
Governor

**A 136 08**

**EXECUTIVE ORDER**

**MEMBERS**

**STATE BOARD OF OPTOMETRIC EXAMINERS**

**ORDERED:**

That the following named persons be and they are hereby appointed to the:

**STATE BOARD OF OPTOMETRIC EXAMINERS**

for terms expiring April 15, 2012:

Dr. Alison C. House of Pueblo West, Colorado to serve as an optometrist,  
appointed;

Dr. Parker L. Call of Grand Junction, Colorado to serve as an optometrist,  
appointed;

Richard L. Chavez of Denver, Colorado to serve as a member of the public,  
appointed.

GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this fourteenth day  
of May, 2008.



*Bill Ritter, Jr.*  
Bill Ritter, Jr.  
Governor