#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

## A 095 08

### **EXECUTIVE ORDER**

#### **MEMBERS**

# FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

### ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

# FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

for terms expiring September 1, 2011:

Leo J. Johnson of Littleton, Colorado to serve as a representative of a board of directors of a special district, reappointed;

Timothy J. Nash of Greeley, Colorado to serve as a representative of Colorado municipal employers, appointed.

ON LONG

GIVEN under my hand and the Executive Seal of the State of Colorado, this thirty-first day of March, 2008.

Bill Ritter, Jr. Governor