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# STATE OF COLORADO

OFFICE OF THE GOVERNOR 136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

# A 074 08

## EXECUTIVE ORDER

#### **MEMBERS**

## FIRE SERVICE TRAINING AND CERTIFICATION ADVISORY BOARD

#### **ORDERED:**

That the following named person be and they are hereby appointed and reappointed to the:

# FIRE SERVICE TRAINING AND CERTIFICATION ADVISORY BOARD

for terms expiring July 1, 2011:

Christopher A. Cross of Fort Lupton, Colorado, to serve as a representative from the State Fire Fighters Association, and as a member from a community with a population of 15,000 or less, appointed;

Robert E. Leigh of Arvada, Colorado, to serve as a representative from the Colorado State Fire Chiefs' Association, appointed;

Richard E. Lewis of Parker, Colorado, to serve as a representative from the Colorado Training Officers' Association, appointed;

Joseph "Jay" Ruoff of Highlands Ranch, Colorado, to serve as a representative from the Professional Fire Fighters Association, reappointed;

Mark Campagnola of Aurora, Colorado, to serve as a fire chief/training officer from a volunteer fire department, appointed;

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Patrick J. Laurienti of Hudson, Colorado, to serve as a fire chief/training officer from a career fire department, and as a member from a community with a population of 15,000 or less, reappointed;

Thomas N. Farber of Aurora, Colorado, to serve as a representative from the property and casualty insurance industry, reappointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this fourth day of March, 2008.

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Bill Ritter, Jr. Governor