# STATE OF COLORADO

#### **OFFICE OF THE GOVERNOR**

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



### A 046 08

#### **EXECUTIVE ORDER**

#### **MEMBER**

## BOARD OF COMMISSIONERS OF STATE AND VETERANS NURSING HOMES

ORDERED:

That the following named person be and he is hereby appointed to the:

### BOARD OF COMMISSIONERS OF STATE AND VETERANS NURSING HOMES

for a term expiring July 1, 2011:

Justin A. Martinez of Highlands Ranch, Colorado to fill the vacancy occasioned by the resignation of Gary L. Dickey of Pueblo, Colorado, and to serve as a member with expertise in nursing home operations, who is a nursing home administrator at the time of appointment, who is experienced in the financial operations of a nursing home and as an unaffiliated voter, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-ninth day of January, 2008.

Bill Ritter, Jr.
Governor