G046.10/2008/45

# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



## A 045 08

### **EXECUTIVE ORDER**

#### **MEMBER**

#### COUNCIL OF ADVISORS ON CONSUMER CREDIT

#### ORDERED:

That the following named persons be and he is hereby appointed to the:

#### COUNCIL OF ADVISORS ON CONSUMER CREDIT

for a term expiring at the pleasure of the Governor:

Johann Cohn of Lakewood, Colorado to serve as Chairman of the Council of Advisors on Consumer Credit, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-ninth day of January, 2008.

Bill Ritter, Jr. Governor