# STATE OF COLORADO

### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Governor

## A 009 08

### EXECUTIVE ORDER

#### **MEMBER**

## THIRTEENTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

#### ORDERED:

That Robert B. Chapin of Snyder, Colorado be and he is hereby appointed to the:

## THIRTEENTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

effective immediately, for a term expiring December 31, 2013, to serve as an attorney and a Democrat.



Bill Ritter, Jr.

Governor

January, 2008.

GIVEN under my hand and the Executive Seal of the State of Colorado, this 10<sup>th</sup> day of

Mary J. Mullarkey, Chief Justice

John W. Suthers, Attorney General