

G041.10/2007/332
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STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Building
Denver, Colorado 80203
(303) 866 - 2471
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Bill Ritter, Jr.
Governor

A 332 07

EXECUTIVE ORDER

MEMBER

POLLUTION PREVENTION ADVISORY BOARD

ORDERED:

That the following named persons be and he is hereby appointed to the:

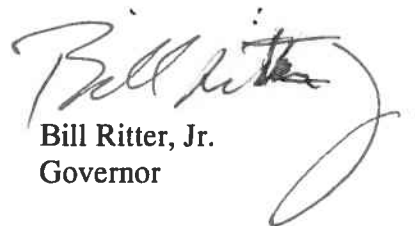
POLLUTION PREVENTION ADVISORY BOARD

for a term expiring July 1, 2010:

Daniel Grossman of Denver, Colorado to serve as a representative of environmental groups, appointed.

GIVEN under my hand and the
Executive Seal of the State of
Colorado, this twenty-seventh day
of November, 2007.




Bill Ritter, Jr.
Governor