# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



Bill Ritter, Jr. Governor

## A 252 07

#### **EXECUTIVE ORDER**

#### **MEMBER**

#### COLORADO CORONERS STANDARDS AND TRAINING BOARD

#### **ORDERED:**

That the following named person be and he is hereby appointed to the:

### COLORADO CORONERS STANDARDS AND TRAINING BOARD

for a term expiring March 1, 2010:

Michael J. Dobersen of Littelton, Colorado, to serve as a pathologist who is actively engaged in performing postmortem examinations for a county in this state and who is a member of the Colorado Medical Society, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-fifth day of September, 2007.

Bill Ritter, Jr. Governor