# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



### A 202 07

#### EXECUTIVE ORDER

#### **MEMBERS**

### COLORADO HOUSING AND FINANCE AUTHORITY BOARD OF DIRECTORS

#### ORDERED:

That the following named persons be and they are hereby appointed to the:

## COLORADO HOUSING AND FINANCE AUTHORITY BOARD OF DIRECTORS

for a term expiring July 1, 2011:

Kevin Marchman of Denver, Colorado, to serve as a member representing the public, appointed;

Mark J. O'Connor of Littleton, Colorado, to serve as a member representing the public, appointed;

Samuel G. Betters of Loveland, Colorado, to serve as a member representing the public, appointed.

OF COUNTY

GIVEN under my hand and the Executive Seal of the State of Colorado, this thirty first day of July, 2007.

Bill Ritter, Jr.
Governor