# STATE OF COLORADO

# **OFFICE OF THE GOVERNOR**

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 161 07

#### EXECUTIVE ORDER

#### **MEMBER**

### STATE BOARD OF PAROLE

# ORDERED:

That the following named person be and he is hereby appointed to the:

#### STATE BOARD OF PAROLE

for a term expiring 07-01-10:

Amos D. Martinez of Parker, Colorado, to serve as citizen member, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this Third day of July, 2007.

Bill Ritter, Jr. Governor