### **OFFICE OF THE GOVERNOR**

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



# A 142 07

## EXECUTIVE ORDER

## **MEMBERS**

## **COLLECTION AGENCY BOARD**

### ORDERED:

That the following named persons be and they are hereby appointed to the:

### **COLLECTION AGENCY BOARD**

for terms expiring April 30, 2010:

Judith A. LaSpada of Denver, Colorado, to serve as a representative of a collection business, appointed;

David "Scott" Martinez of Golden, Colorado, to serve as a member of the public, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this Fifth day of June, 2007.

Bill Ritter, Jr. Governor