

G041.10/2007/56
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STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Building
Denver, Colorado 80203
(303) 866 - 2471
(303) 866 - 2003 fax



Bill Ritter, Jr.
Governor

A 056 07

EXECUTIVE ORDER

MEMBER

CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

ORDERED:

That the following named person be and she is hereby appointed to the:

CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

for a term expiring at the pleasure of the Governor:

Rebecca Swanson of Denver, Colorado, to serve as a representative of the Governor's Office, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this Twenty-Eighth day of
February, 2007.

A handwritten signature in cursive script that reads "Bill Ritter, Jr.".

Bill Ritter, Jr.
Governor